



Marine Corps League

Department of New Jersey

INCORPORATED BY ACT OF CONGRESS

85th DEPARTMENT CONVENTION MARINE CORPS LEAGUE DEPARTMENT OF NEW JERSEY

JUNE 13, 14 & 15 2013

Clarion Hotel
6821 Black Horse Pike
Atlantic City West EHT, NJ 08234
609-272-0200

Room rate for the convention is \$99.00 per night, which includes breakfast. This is the convention rate and does not include any taxes. To get this rate you must do the following before May 15th, 2013.

1. Call the hotel and make the reservation for the dates you want, be sure to tell them you are attending the Marine Corps League convention.
2. You must give them a credit card number, however the room will not be charged to your account. Be sure and get a confirmation number.
3. Send a check for \$99.00 for each night you reserved to:
Bernie Scott, Sr.
17 Allaire Drive
Toms River, NJ 08753-1615
Put your confirmation number on the memo line of your check.
4. All checks must be in Paymaster Scott's possession by June 1, 2013, if you have any questions call him at 732-255-5552.

The Department will submit a check to the hotel to cover the rooms that were reserved by the members. Because the Department is tax exempt your room will not be taxed. If you do not pre register with the hotel you will still be able to reserve a room but you will pay the full price per night payable to the hotel.

Check in time is 3:00 PM
Check out time is 12 Noon

There will be a shuttle service available to Resorts, it runs about every two hours.



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2013 CONVENTION DINNER

June 15th, 2013

*Again this year....there will be **NO** Awards Night or dinner, the Banquet Buffet will still be on Saturday night.*

If your Detachment would like a table and you can fill it, please let Harry Prince know when you send in your money and also if you require a special meal. We will **try** to accommodate your request for seating but sometimes that is impossible.

- **Banquet Buffet** on Saturday the price will be **\$40.00 per person.**

If you have any questions, please call Harry Prince at 609-582-6668

All reservations must be made by May 28, 2013

**NO RESERVATIONS CAN BE MADE THE NIGHT OF THE
BANQUET DINNER**

X _____

Make **Dinner checks out** to the **Dept. of NJ, Marine Corps League**

Name _____ **Phone** _____ **xx**

Address _____ **Town** _____ **Zip**

Detachment Name _____

Or Detachment you would like to sit with.

Sat Night _____ **How many persons** _____

Amount Enclosed _____ **Check Number** _____

Return to: Harry Prince 25 Autumn Lane, Sewell, NJ 08080 (includes check and tear-off)

2013 CONVENTION SCHEDULE

THURSDAY,	JUNE 13
1430-1700	Convention and MODD registration.
1900-2200	Hospitality Room #210.
1700	Budget Committee meeting if necessary.
FRIDAY,	JUNE 14
0800-1200	Convention and MODD registration.
0900-1200	MCL/MCLA joint opening and work sessions. (undress uniform or civilian attire). MCL Officers and Committee Chairman reports will be given at this session, also written reports should be on rear table. Pack DOY Committee meeting will be announced. Department MOY Committee meeting will be announced.
1200-1300	Lunch
1300-1600	Convention and MODD registration.
1300-1600	MCL/MCLA work session, conclusion of reports, awards will be presented at this session.
	Flea Scratch
1800-1900	MODD/MODDF initiations
1900	Grand Growl
???-2200	Hospitality Room will open at conclusion of growl.
SATURDAY,	JUNE 15
0800-0845	Past Department Commandant's Breakfast meeting, location TBA
	Detachment Commandant's Council in convention meeting room
0800-1000	Final convention registration.
0900-1200	MCL convention work session
	(1) unfinished reports
	(2) budget
	(3) proposed by-law changes
	(4) resolutions
	(5) any other business as may be necessary
	(6) election of department officers and district vice commandants
1200-1300	Lunch
1300	MCLA Chinese Auction
1300-1400	MCL work session if necessary to complete convention business
1400-1430	Chapel of Four Chaplains ceremony
1430-1500	MCL/MCLA Memorial service
1500	MCL/MCLA Installation of officers
1700	Cocktail hour – cash bar
1800	Banquet Hall open
1820	Banquet opening ceremony
1830	Banquet (formal attire or red blazers)

Note: MOY, DOY, Tillie Lanner, Commandant of the Year, District Vice Commandant of the Year and Commandants Awards will be presented at the banquet.

RULES OF ORDER
DEPARTMENT OF NEW JERSEY CONVENTION

1. Business sessions shall begin and end promptly, as indicated by the Schedule of the Department Convention, unless deemed otherwise by the Department Commandant. They will be conducted in strict adherence to the prescribed Ritual of the Marine Corps League. Delegates are expected to be in attendance well in advance of the beginning of each session, so as to preclude any delay (s), or interruption (s) of the session.
2. The Bylaws and Administrative Procedures of the Marine Corps League and Robert's Rules of Order (revised) shall prevail at all times.
3. Cell phones are to be turned off or put in vibrate mode during all convention sessions.
4. Members of the Marine Corps League who are registered as delegates to the Convention, Department Officers, Past Department/Detachment Commandants shall have the right to speak in any discussion or debate of the Convention.
5. Should the "Chair" decide to admit any visitor (s) to the Convention session for any purpose, the "Chair" shall first declare the session to be under the "Good of the League". After the visitor (s) purpose has been satisfied, the "Chair" shall then instruct the Sergeant At Arms or his/her assistant to escort the visitor (s) from the session and declare that the session is again "Open for the transaction of official business".
6. No delegate shall be permitted to speak more than twice on a question. A time limit of three (3) minutes will be imposed upon each speaker.
7. The "Chair" shall not accept a Motion for the Question, on any controversial issue until, in the opinion of the "Chair", a sufficient number of speakers, representing opposing views, have been recognized and offered the opportunity to express his/her views.
8. Delegates desiring permission to enter or leave the convention will do so by (1) presenting him/herself and (2) saluting the "Chair". In order to expedite convention business the Department Commandant may designate the Sergeant at Arms to accept the courtesy salutes.
9. The "Chair", no matter by whom occupied, shall always be addressed as "Sir or Madam Commandant".
10. Each delegate shall be provided with an "approved" convention agenda so as to provide a constant awareness of the planned and scheduled convention business. In addition, any change (s) to the convention agenda will be advised to the body during the "announcements" segment of the business sessions.
11. Should a "Point of Order" be raised, the Department Judge Advocate shall render an opinion on the point of order to the "Chair", the "Chair" shall then accept, reject or make a ruling on the "Point of Order".
12. During the nomination of officer procedure, the Nominator of the candidate for office, will be permitted not more than five (5) minutes of floor time for his/her nomination. Seconds to the nomination, will be permitted no more than one (1) minute.
13. A request for a "Roll Call Vote" will require the concurrence of at least ten (10) registered and approved delegates.
14. The "Chair" upon declaring a "Roll Call Vote" shall call a five (5) minute recess of the session to permit any detachment to caucus on the question.
15. Prior to the initiation of a "Roll Call Vote", the Chairperson of the Credentials Committee shall call the roll of detachments in attendance, and announce the voting strength of each detachment. Should a detachment elect to "pass" during the procedure, the roll of detachments will continue until all have been called. Following the completed roll call, those detachments which may have elected to "pass", will once again be called.
16. A delegate, Department/Detachment Officer or Past Department/Detachment Commandant, requesting the floor, will proceed to the rostrum, upon request of the "Chair" and upon recognition, identify him/herself by stating his/her name, detachment and whether he/she is a delegate, Department/Detachment Officer, or Past Department/Detachment Commandant, prior to making his/her remarks.
17. A two-thirds (2/3) vote of the delegates present is required to Waive any Convention Rule.